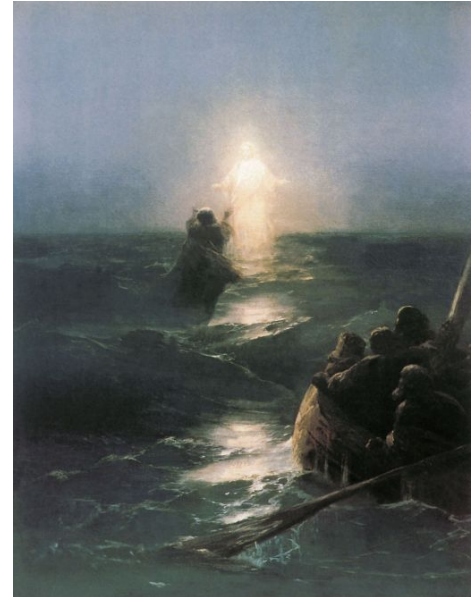


**BOURNEMOUTH  
TOWN CENTRE PARISH  
St Peter - St Augustin  
St Stephen**

**Sunday 13<sup>th</sup> August 2017**

***The Ninth Sunday of Trinity***



**Contact us...**

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**Parish  
Administrator:** Lisa Babb

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**Usual Office Hours:** 8.30am - 3.30pm Mon, Tues  
8.30am - 10.30am Thursday

**Website:** [www.BTCP.org.uk](http://www.BTCP.org.uk)

**DON'T FORGET...**

**All notices for next week's newsletter to be  
sent to the Parish Office by Tuesday.**

**Thank you!**

**THIS WEEK – SUNDAY 13<sup>TH</sup> AUGUST**

**The Ninth Sunday of Trinity**

ST PETER	08:00	HOLY COMMUNION Rev'd Steve Parselle
	10:00	SUNG EUCHARIST The Rev'd Bryan Apps
BANNS:		Rubina De Sousa & Mario Soromenho
Chalice:		Pauline Burns, Josephine Chagadama, Arthur Chagadama
Duty Warden:		Virginia Beck
Servers:		Arthur Chagadama, Simon Spendlowe, Josephine Chagadama, Avril Humphrys
Sidespeople:		John Slade, Beverley Wheeler
Readers:		Ken & Debbie Mantock
Intercessor:		John Bicker
Flowers:		Tracy Slade, Catherine Head
Coffee:		Philip Memory, Peter Woods, Beverley Wheeler
	16:00	EVENING PRAYER The Rector
ST STEPHEN	11:00	SOLEMN MASS Canon John Turpin
Chalice:		Malcolm Warwick, Kathleen Murgatroyd, Roger Marley
Readers:		Roger Anderson, Judith Wilkins
Intercessor:		Sylvia Kraushaar
	14.30	BAPTISM – Henry Williamson
ST AUGUSTIN	10:00	MATINS The Rector Lucinda Terry
Sidespeople:		Rosemary Carter, Edmund Postlethwaite
Readers:		Janet Lawrence, Thelma Lockwood
Intercessor:		Sarah Burton

**MID-WEEK SERVICES**

MONDAY 14 <sup>TH</sup> AUGUST		
ST PETER	12.15	HOLY COMMUNION – Resurrection Chapel The Rector
WEDNESDAY 16 <sup>TH</sup> AUGUST		
ST STEPHEN	10:00	LOW MASS – The Rector The falling asleep of the Blessed Virgin Mary
THURSDAY 17 <sup>TH</sup> AUGUST		
ST PETER	12:15	HOLY COMMUNION - Keble Chapel The Rector
SATURDAY 19 <sup>TH</sup> AUGUST		
ST STEPHEN	10:00	LOW MASS – The Rector

**NEXT WEEK – SUNDAY 20<sup>TH</sup> AUGUST**

**The Tenth Sunday of Trinity**

ST PETER	08:00	HOLY COMMUNION The Rector
	10:00	SUNG EUCHARIST The Rector
Chalice:		Thomas Gubbins, Rob Sawdy, Lucinda Terry
Duty Warden:		Virginia Beck
Servers:		John Bicker, Frank Anis, Peter Woods, Malcolm Dunbar
Sidespeople:		Mike & Carolyn Emsley
Readers:		Martin Slade, Simon Head
Intercessor:		Rob Sawdy
BAPTISM:		Jessica Sarah Claridge
Flowers:		Anne Cains, Marilyn Baynham, Camille House
Coffee:		Helen Howell, Jill Traina, Jean Nicholls
	16:00	EVENING PRAYER The Rector
ST STEPHEN	11:00	SOLEMN MASS Rev'd David Lund
Chalice:		Rosemary Hadland, Sylvia Kraushaar, Fr Peter Huxham
Readers:		Rosemary Hadland, Dena Coombs
Intercessor:		Stephen Chappell
ST AUGUSTIN	10:00	HOLY COMMUNION Canon Graham Newton
Sidespeople:		Julie Gavin, Sheila Gill
Readers:		Edmund Postlethwaite, Barbara Sparling
Intercessor:		Barbara Sparling

**WELCOME...please make yourself known to one of our Sides People or Duty Warden and we hope you will feel at home with us. Children are very welcome and accessible facilities are available (ask to be directed by a Sides-person). Also ask for the Sunday School & crèche at St Peter's – operating most Sundays except the first Sunday, when we encourage young families (and anyone liking a more informal service) to come to the monthly Goodnews@10.**

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**NEWSLETTER EMAIL GROUP - The Parish Office is collating email addresses and will shortly be starting to email the newsletter out each week to anyone who wants to receive it. This is especially useful to those who cannot get to church every week.**

**If you would like to be added to the list, please contact Lisa in the Parish Office with your details.**

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**WEDNESDAY 16<sup>TH</sup> AUGUST – LUNCHTIME RECITAL – St Peter's Church, 1.15-1.45pm. Jon Gjylaci - Guitar. Retiring collection.**

**SATURDAY 19<sup>TH</sup> AUGUST – DANNY CAMPBELL – ORGAN CONCERT – St Stephen's Church, 11am. Coffee from 10.30am. Danny was for many years assistant organist at St Peter's and the founder director of the St Peter's Singers. He was also organist at St Swithun's and is now at Richmond Hill St Andrew's URC. Please come & support him this coming Saturday. It would be great to have a good crowd to hear him.**

**WEDNESDAY 23<sup>RD</sup> AUGUST – LUNCHTIME RECITAL – St Peter's Church, 1.15-1.45pm. Stephanie Liney - Harp. Retiring collection.**

**WEDNESDAY 30<sup>TH</sup> AUGUST – LUNCHTIME RECITAL – St Peter's Church, 1.15-1.45pm Anita D'Attellis - Piano. Retiring collection.**

**WEDNESDAY 30<sup>TH</sup> AUGUST – PSALM 95 – 5pm-6.30pm Simcha Hall, Bournemouth Reform Synagogue BH1 3PA. Rev Dr Ian Terry and Rabbi Maurice Michaels in a discussion from their own faith perspectives of Psalm 95 (inc. historical, geographical, liturgical usage, literary merit, linguistic patterns, theological messages and spiritual values). All welcome. For more information [cjbaw@gmail.com](mailto:cjbaw@gmail.com)**

**SUNDAY 3<sup>RD</sup> SEPTEMBER – AIR FESTIVAL 'PRAISE' MORNING SERVICE - 10.30am, Lower Gardens Bandstand. St Peter's, with The Salvation Army Band will be jointly holding the morning service down in the Lower Gardens as part of the Bournemouth Air Festival weekend. Please see the enclosed flyer but make a note in your diaries of the change of service time and its location.**

**WEDNESDAY 6<sup>TH</sup> SEPTEMBER – LUNCHTIME RECITAL – St Peter's Church, 1.15-1.45pm. Alex Palotai - Organ. Retiring collection.**

**7<sup>TH</sup> – 11<sup>TH</sup> SEPTEMBER - DORSET HERITAGE WEEK in the Chapel of the Resurrection, St Peter's Church. More details to follow.**

**15<sup>TH</sup> SEPTEMBER – GALA DINNER in St Peter's Church. A fundraising evening, themed to WW1 to tie in with the commemoration of Passchendaele, with entertainment from Sam Hanson. Champagne reception from 7pm. Tickets £40. For full details, see the posters/flyers in church or contact Lisa in the Parish Office.**

**16<sup>TH</sup> SEPTEMBER - Organ Concert by Tim Rice - 11am at St Stephen's Church**

**KEBLE COLLEGE OXFORD DAY TRIP – SATURDAY 30<sup>TH</sup> SEPTEMBER – This is an excellent opportunity to have fun and enjoy Oxford and firm-up our mutual association with John Keble, as Butterfield, the architect who built Keble College, is also the architect of St Augustin's.**

**We will be arranging the transport and meals this week, so if you still want to join the group, contact Lisa in the office by Tuesday this week!**

**WEDNESDAY 18<sup>TH</sup> OCTOBER – SOUND & VOICE CONCERT & EXHIBITION – a multimedia exhibition of artwork, creative writing & drama by local students exploring the stories of the 7<sup>th</sup> Hampshire Regiment Bournemouth men in WW1 & scholars of St Peter's School, which was attached to St Peter's Church. with an evening concert from the Bath Philharmonic Orchestra, Bournemouth School Musicians & BS/BSG choirs. They will be performing a specially commissioned piece of music based on the 23 men on the memorial. More details to follow.**

## **YOUR PRAYERS ARE ASKED FOR:**

### **St Augustin:**

**Sue Agar, Kimberley Page, Wendy Bule, Nick Carter, Jean Fuller, Michael Hill**

### **St Peter:**

**Brenda Ginever, Elizabeth Bennett, Geoff Halstead, Sally Boulter**

### **St. Stephen:**

**Angela Anderson, Christopher Rowland, Jane Delahunty, Joanna Dear, Lesley Murgatroyd, Sheila Sturgess, John & Marion Dennis**

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## **Matthew 14.22-33**

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them.

And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!'

Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

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### ***Post Communion Prayer***

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. Amen

## ***Collect***

***Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen***

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## **Genesis 37.1-4,12-28 (SP & SA Only)**

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So, Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.'

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he

said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So, Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him.

They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.'

But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father.

So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

#### 1 Kings 19.9-18 (SS only)

At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the

earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave.

Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

#### Romans 10.5-15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead).

But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'