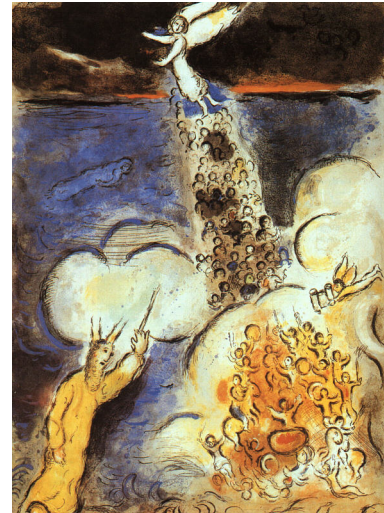


**BOURNEMOUTH  
TOWN CENTRE PARISH  
St Peter - St Augustin  
St Stephen**

**Sunday 17<sup>th</sup> September 2017**

***The Fourteenth Sunday of Trinity***



**THIS WEEK SUNDAY 17<sup>TH</sup> SEPTEMBER  
The Fourteenth Sunday of Trinity**

ST PETER	08:00	HOLY COMMUNION The Rector
	10:00	SUNG EUCHARIST The Rector
	Preacher:	The Very Rev'd Catherine Ogle Dean of Winchester
	BANNS:	<i>Jack Le Poidevin &amp; Kirsty Toombs</i>
	Duty Warden:	Ronalyn Bichard
	Sidespeople:	Mike & Carolyn Emsley
	Servers:	Pauline Burns, Arthur & Josephine Chagadama, Avril Humphrys
	Chalice:	Arthur & Josephine Chagadama, Pauline Burns
	Readers:	Elaine Dickinson, Neil Sissons
	Intercessor:	Martin Slade
Coffee:	Beverley Wheeler, Ronalyn Bichard, Jean Nicholls	
Flowers:	Marilyn Baynham, Anne Cains, Tracy Slade	
16:00	EVENSONG The Rector	
ST STEPHEN	11:00	SOLEMN MASS The Rev'd Stephen Holmes
	Chalice:	Rosemary Hadland, Malcolm Warwick, Fr Peter Huxham
	Readers:	Patricia Hanney, Malcolm Warwick
Intercessor:	Stephen Chappell	
ST AUGUSTIN	10:00	HOLY COMMUNION Canon Graham Newton
	Sidespeople:	Julie Gavin, Sheila Gill
	Readers:	Janet Lawrence, Thelma Lockwood
	Intercessor:	Janet Taylor

**MID-WEEK SERVICES**

<b>MONDAY 18<sup>TH</sup> SEPTEMBER</b>		
ST PETER	12.15	HOLY COMMUNION – Resurrection Chapel The Rector
<b>WEDNESDAY 20<sup>TH</sup> SEPTEMBER</b>		
ST STEPHEN	10:00	LOW MASS – The Rector
<b>THURSDAY 21<sup>ST</sup> SEPTEMBER</b>		
ST PETER	12:15	HOLY COMMUNION - Keble Chapel The Rector
<b>SATURDAY 23<sup>RD</sup> SEPTEMBER</b>		
ST STEPHEN	10:00	LOW MASS – The Rector

**NEXT WEEK – SUNDAY 24<sup>TH</sup> SEPTEMBER  
The Fifteenth Sunday of Trinity**

ST PETER	08:00	HOLY COMMUNION The Rector
	10:00	SUNG EUCHARIST The Rector
	Preacher:	Dr Marcus Throup
	BANNS:	<i>Jack Le Poidevin &amp; Kirsty Toombs</i> <i>Mario Soromenho &amp; Rubina De Sousa Viera</i>
	Duty Warden:	Ronalyn Bichard
	Sidespeople:	Linda Whalley, Mike Baynham
	Servers:	Arthur Chagadama, Peter Woods, John Bicker, Jamie Sawdy
	Chalice:	Lucinda Terry, Rob Sawdy, Tom Gubbins
	Readers:	Duncan Courts, John Beesley
	Intercessor:	Neil Bichard
Coffee:	Philip Memory, Peter Woods, Wendy Irvine	
Flowers:	Mary Waters, Sue Martin, Sue Dyer	
16:00	EVENSONG The Rector	
Sidesman:	Mike Anderton	
ST STEPHEN	11:00	SOLEMN MASS Canon John Turpin
	Chalice:	Sylvia Kraushaar, Dena Coombs, Trevor Lambe
	Readers:	Tony Clarke, Judith Wilkins
Intercessor:	Rosemary Hadland	
ST AUGUSTIN	10:00	HOLY COMMUNION Rev'd Peter Cooper
	Sidespeople:	Fiona Davis, June Deedman, Jennie Maund
	Readers:	Edmund Postlethwaite, Barbara Sparling
	Intercessor:	Sarah Burton

**Contact us...**

<b>Team Rector:</b>	The Rev'd Dr Ian Terry M: 07733 336047 E: <a href="mailto:ianterry@live.co.uk">ianterry@live.co.uk</a>
<b>Parish Wardens:</b>	Jane Styslinger & Rob Sawdy T: 01202 290986 E: <a href="mailto:parishwarden@hotmail.com">parishwarden@hotmail.com</a>
<b>Deputy Church Wardens:</b>	<b>St. Peter's Church</b> Ronalyn Bichard & Virginia Beck Contact via the Parish Office  <b>St. Augustin's Church</b> Ros Aitkin & Sally Carter Contact via Parish Office or T: 01202 294940
<b>Parish Administrator:</b>	Lisa Babb
<b>Parish Office:</b>	T: 01202 290986 E: <a href="mailto:BTCP@live.co.uk">BTCP@live.co.uk</a>
<b>Usual Office Hours:</b>	8.30am - 3.30pm Mon, Tues 8.30am - 10.30am Thursday
<b>Website:</b>	<a href="http://www.BTCP.org.uk">www.BTCP.org.uk</a>

**DON'T FORGET...**

**All notices for next week's newsletter to be sent to the Parish Office by Tuesday.**

**Thank you!**

**WELCOME...please make yourself known to one of our Sides People or Duty Warden and we hope you will feel at home with us. Children are very welcome and accessible facilities are available (ask to be directed by a Sides-person). Also ask for the Sunday School & crèche at St Peter's – operating most Sundays except the first Sunday, when we encourage young families (and anyone liking a more informal service) to come to the monthly Goodnews@10.**

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**DORSET HERITAGE WEEK - A huge thank you to Alice and all of you who volunteered to help Alice and the team during DHW, manning the information desk in the Resurrection Chapel and talking to the visitors. We had a total of 185 people come through the doors, some local and many from further afield. The team at the Heritage Lottery are extremely pleased, so all in all, a huge success!**

**SUNDAY 1<sup>ST</sup> OCTOBER - HARVEST FESTIVAL  
Please bring donations of non-perishable food and goods to the main service in your church. Produce will be donated to St George's Methodist Church, who will use it for feeding the homeless and the elderly that week. It is also 'Older People's Day' nationally & a special retiring collection at both SP & SA will be for work with lonely and isolated elderly people by 'Hope in the Community'. There are leaflets in church.**

**WEDNESDAY 20<sup>TH</sup> SEPTEMBER – LUNCHTIME RECITAL – St Peter's Church, 1.15-1.45pm. Stephen Binnington - Organ. Retiring collection**

**WEDNESDAY 27<sup>TH</sup> SEPTEMBER – LUNCHTIME RECITAL – St Peter's Church, 1.15-1.45pm. Maureen Galea - Piano. Retiring collection.**

**FRIDAY 29<sup>TH</sup> SEPTEMBER – MACMILLAN COFFEE MORNING – 10am-12noon, St. Augustin's Church. Do come and support this worthy cause.**

**FRIDAY 29<sup>TH</sup> SEPTEMBER – LUNCHTIME JAZZ/SWING/BLUES – 1-2pm, St. Peter's Church. Last Friday of each month. Come and enjoy an hour listening to top local musicians. Free entry, retiring collection. Parry's Café will be open throughout, so grab a light lunch before it begins!!**

**SATURDAY 30<sup>TH</sup> SEPTEMBER - FRIENDS COFFEE MORNING – 9.30am-12pm, St. Peter's Church.**

**WEDNESDAY 4<sup>TH</sup> OCTOBER – LUNCHTIME RECITAL – St Peter's Church, 1.15-1.45pm Bournemouth University. Retiring collection.**

**WEDNESDAY 11<sup>TH</sup> OCTOBER – LUNCHTIME RECITAL – St Peter's Church, 1.15-1.45pm Liguorice Clarinet Quartet. Retiring collection.**

**WEDNESDAY 11<sup>TH</sup> OCTOBER - HARVEST SUPPER – St Peter's Church, 7pm. Tickets £5, to include a ploughman's supper & entertainment. See Peter Woods or Chris Mayne for more information.**

**SATURDAY 14<sup>TH</sup> OCT – COFFEE MORNING IN AID OF LIVING WATER AFRICA – Diana Shiner's home – (2 Wood Lane, Bearwood) 10am-12pm. Includes raffle & Bring-&-Buy stall. All welcome.**

**14TH OCTOBER – AUTUMN BAZAAR & TABLE TOP SALE – St Augustin's Annexe, 11am – 4pm**

**WEDNESDAY 18<sup>TH</sup> OCTOBER – LUNCHTIME RECITAL – St Peter's Church, 1.15-1.45pm Sam Hanson. Retiring Collection.**

**WEDNESDAY 18<sup>TH</sup> OCTOBER – SOUND & VOICE CONCERT & EXHIBITION – a multimedia exhibition of artwork, creative writing & drama by local students exploring the stories of the 7<sup>th</sup> Hampshire Regiment Bournemouth men in WW1 & scholars of St Peter's School, which was attached to St Peter's Church. with an evening concert from the Bath Philharmonic Orchestra, Bournemouth School Musicians & BS/BSG choirs. They will be performing a specially commissioned piece of music based on the 23 men on the memorial. More details to follow.**

**WEDNESDAY 25<sup>TH</sup> OCTOBER – LUNCHTIME RECITAL – St Peter's Church, 1.15-1.45pm Akiko Tominago - Piano. Retiring Collection.**

**THURSDAY 26<sup>TH</sup> OCTOBER - TEA, TALK & TITTLE TATTLE – WITH LORD JULIAN FELLOWES – 2pm, St. Peter's Church. An amazing opportunity to meet the man behind successes like Downton Abbey and ask him a question you've been wanting to ask. Tickets are only £5! Please contact Virginia Beck (01202 828099), Peter Woods (07725 347953) or Chris Mayne (07831 175312) for tickets. See flyer for full details.**

**YOUR PRAYERS ARE ASKED FOR:**

**St Augustin:**

*Sue Agar, Kimberley Page, Wendy Bule,  
Nick Carter, Jean Fuller, Michael Hill*

**St Peter:**

*Brenda Ginever, Elizabeth Bennett,  
Geoff Halstead, Sally Boulter*

**St. Stephen:**

*John & Marion Dennis, Angela Anderson,  
Christopher Rowland, Jane Delahunty, Joanna  
Dear, Lesley Murgatroyd, Sheila Sturgess,*

*And please pray for Jim Hoare RIP, from  
Bournemouth Parish, whose cremation the  
Rector will take on Wednesday.*

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everything.” And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, “Pay what you owe.”

Then his fellow-slave fell down and pleaded with him, “Have patience with me, and I will pay you.” But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place.

Then his lord summoned him and said to him, “You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?” And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.’

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**Post Communion**

*Lord God, the source of truth and love, keep us faithful to the apostles’ teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. Amen*

**Collect**

*Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen*

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**Exodus 14.19-31**

**(St Peter’s & St Augustin’s ONLY)**

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so, the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, ‘Let us flee from the Israelites, for the Lord is fighting for them against Egypt.’

Then the Lord said to Moses, ‘Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.’ So, Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth.

As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the

chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus, the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So, the people feared the Lord and believed in the Lord and in his servant Moses.

**Genesis 50.15-21**  
**(St Stephen's ONLY)**

Realising that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' So, they approached Joseph, saying, 'Your father gave this instruction before he died, "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So, have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

**Romans 14.1-12**

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on

servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also, those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

**Matthew 18.21-35**

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.

'For this reason, the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you