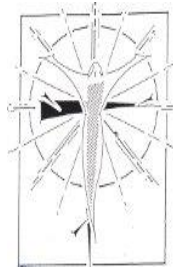


**THIS WEEK - SUNDAY 25<sup>TH</sup> MARCH**

**PALM SUNDAY**

*Clocks Go Forward 1 Hour*

ST STEPHEN	11:00	SOLEMN MASS Canon John Turpin Readers: Patricia Hanney, Andrew Morgan Intercessor: Stephen Chappell Chalice: Sylvia Kraushaar, Dena Coombs, Fr Peter Huxham Setting: Wood in C minor Motet: Ave Verum Corpus by Elgar Hymns: 508-511, 382, 86, 90 (omit * verses)
	18:00	"Come & Sing" Crucifixion By John Stainer
ST PETER	08:00	HOLY COMMUNION The Rev'd Joe Smith
	10:00	SUNG EUCHARIST The Rector Banns: Michael Williams & Elizabeth Martin Sermon: The Ven Canon Brian Lucas, CB, retired Chaplain-in-Chief RAF
	16:00	EVENSONG The Rector
ST AUGUSTIN	10:00	HOLY COMMUNION The Rev'd Steve Parselle



**BOURNEMOUTH  
TOWN CENTRE PARISH  
St Peter - St Augustin  
St Stephen**

**Sunday 25<sup>th</sup> March 2018**

***Palm Sunday***



**MID-WEEK SERVICES**

**WEDNESDAY 4<sup>TH</sup> APRIL**

ST STEPHEN 10:00 LOW MASS – The Rector

**THURSDAY 5<sup>TH</sup> APRIL**

ST AUGUSTIN 11.00 HOLY COMMUNION  
ST PETER 12:15 HOLY COMMUNION  
Keble Chapel - The Rector

**SATURDAY 7<sup>TH</sup> APRIL**

ST STEPHEN 10:00 LOW MASS – The Rector

**NEXT WEEK - SUNDAY 1<sup>ST</sup> APRIL**

**EASTER DAY**

ST STEPHEN	11:00	PROCESSION & HIGH MASS Canon John Turpin Readers: Dena Coombs, Stephen Chappell Intercessor: Rosemary Hadland Chalice: Rosemary Hadland, Dena Coombs, Trevor Lambe
ST PETER	06:30	FIRST EUCHARIST OF EASTER On the beach by the Pier The Rector
	08.00	HOLY COMMUNION The Rev'd Steve Parselle
	10:00	FESTIVAL SONG EUCHARIST & HOLY BAPTISM The Rector Banns: Michael Williams & Elizabeth Martin
	16:00	FESTAL CHORAL EVENSONG The Rector
ST AUGUSTIN	10:00	LIGHTING THE PASCHAL CANDLE RENEWAL OF BAPTISMAL VOWS & HOLY COMMUNION The Rev'd Steve Parselle

**Contact us...**

Team Rector:

The Rev'd Dr Ian Terry  
M: 07733 336047  
E: ianterry@live.co.uk

Parish Wardens:

Jane Styslinger & Rob Sawdy  
Contact via the Parish Office

Deputy  
Church Wardens:

St. Peter's Church  
Ronalyne Bichard & Virginia Beck  
Contact via the Parish Office

Parish Administrator:

Lisa Babb

Parish Office:

T: 01202 290986  
E: BTCP@live.co.uk

Usual Office Hours:

8.30am - 3.30pm Mon, Tues  
8.30am - 10.30am Thursday

Website:

[www.BTCP.org.uk](http://www.BTCP.org.uk)  
[www.stpetersbourne-mouth.org.uk](http://www.stpetersbourne-mouth.org.uk)

**DON'T FORGET...**

All notices for next week's newsletter to be sent to  
the Parish Office by Tuesday. Thank you!

**KEEPING ST STEPHEN'S CHURCH OPEN** – *It is requested that now March is here, the church be opened daily. Are able to open & lock the church? Please sign up on the Rota at the back of church. We need your help!*

**WEDNESDAY 21<sup>ST</sup> MARCH – LUNCHTIME RECITAL** – *St Peter's Church, Martin Penrose - Organ. 1.15-1.45pm. Retiring Collection. Parry's Cafe OPEN*

**FRIDAY 23<sup>RD</sup> MARCH – LUNCHTIME JAZZ/SWING/BLUES** – *1-2pm, St. Peter's Church. 'Blue Tides', playing a mix of jazz & other styles. Free entry, retiring collection. Parry's Café OPEN.*

**SATURDAY 24<sup>TH</sup> MARCH – 'FRIENDS OF ST PETER'S' COFFEE MORNING** – *9.30am-12pm, St Peter's Church. All welcome!*

**SATURDAY 24<sup>TH</sup> MARCH – TABLE TOP SALE** – *9.30am-12pm, St Peter's Church. Table hire only £5 & you keep the profit! Contact Peter Woods on 07725 347953.*

**SATURDAY 24<sup>TH</sup> MARCH – LUNCHTIME RECITAL** – *11am, St Stephen's Church. Sarah Palfreyman-Kay (Soprano), Ian Harrison (Piano). Retiring Collection.*

**SUNDAY 1<sup>ST</sup> APRIL – EASTER CAKE SALE & EGG RAFFLE** – *11.15am, St Peter's Church. The choir is raising funds to assist with future trips to Worcester & social events. They are holding a cake sale after morning service on Easter Sunday & are asking if any bakers amongst you can donate a cake to this worthy cause? They are also holding an Easter Egg raffle so would be grateful of any donations. Please bring them with you next week. Contact Jackie Spendlowe at spendy48@btinternet.com Thank you!*

**SUNDAY 25<sup>TH</sup> MARCH – "COME AND SING" CRUCIFIXION** – *By John Stainer. 6pm, St Stephen's Church.*

**SUNDAY 1<sup>ST</sup> APRIL – REPORTS FOR ST PETER'S ADCM** – *Please ensure that all reports are given to Lisa Babb or Lisa Corner by Sunday 1<sup>st</sup> April at the latest. The ADCM is Sunday 22<sup>nd</sup> April at 11.30am.*

**WEDNESDAY 4<sup>TH</sup> APRIL – LUNCHTIME RECITAL** – *St Peter's Church, 1.15-1.45pm. Retiring Collection. Parry's Cafe OPEN*

**SUNDAY 8<sup>TH</sup> APRIL – ST AUGUSTIN'S ADCM** – *The ADCM is Sunday 8<sup>th</sup> April at 11.15am.*

**WEDNESDAY 11<sup>TH</sup> APRIL – EASTER COFFEE MORNING FOR MISSIONS** – *at 12 Rushton Crescent from 10.30am. Bring & Buy stall, cakes and raffle. Contact Janet Lawrence on 01202 556955. All welcome!*

**SATURDAY 14<sup>TH</sup> APRIL – A SERVICE OF REMEMBRANCE** – *11am, St Peter's Church. A service remembering those whose lives have been cut short by the actions of another. Contact Rev'd Dr David Wheeler at: [diwsvmm@btinternet.com](mailto:diwsvmm@btinternet.com)*

**SUNDAY 15<sup>TH</sup> APRIL – ST STEPHEN'S ADCM** – *The ADCM is on Sunday 15<sup>th</sup> April at 12.30pm.*

**SUNDAY 22<sup>ND</sup> APRIL – ST PETER'S ADCM** – *The ADCM is on Sunday 22<sup>nd</sup> April at 11.30pm.*

**FRIDAY 4<sup>TH</sup> MAY – MONDAY 7<sup>TH</sup> MAY – ST STEPHEN'S MAY FESTIVAL 2018** – *Please see the posters and flyers in church for full details of all the concerts, services, meals and lecture. For tickets, please complete the booking form and return to Mrs Anne Lloyd (details on the flyer). If you wish to become a patron of the Festival or contribute to the St Stephen's Music Fund Foundation, please send the relevant donation (with Gift Aid ticked to increase it by 25% please) also to Anne Lloyd. All support gratefully received!*

temple and build it in three days, save yourself, and come down from the cross!' In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

[There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.]

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#### *Post Communion Prayer*

*Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. Amen*

## WELCOME

Please make yourself known to one of our Sides People or Duty Warden and we hope you will feel at home with us. Children are very welcome and accessible facilities are available (ask to be directed by a Sides-person). Also ask for the Sunday School & crèche at St Peter's. All welcome.

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## REGULAR FIXTURES IN BTCP

MONDAY LUNCH CLUB – Takes place third Monday of every month at 12.15pm, in the Annexe in St. Augustin's Church. All welcome. Please contact Janet Lawrence to book.

PRAYER GROUP – 7.30pm, Parish Office, St. Peter's Church. Next meeting has been moved to Monday 26<sup>th</sup> March. Usually takes place on the 3<sup>rd</sup> Monday of the month. All welcome. Contact Tim Moorhouse/ Ian Terry for info.

TUESDAY CLUB (Card & Board Games) – Takes place every Tuesday at 2pm, in the South Vestry in St. Augustin's Church. All welcome. Just come along and join in or contact Ros Atkin.

FELLOWSHIP GROUP – Takes place 2<sup>nd</sup> Thursday each month at 10.30am, in the South Vestry in St. Augustin's Church. All welcome. Just come along and join in or contact Janet Lawrence.

BIBLE STUDY GROUP – Takes place every Friday at 12pm, in the downstairs meeting room in St. Peter's Church. All welcome. Just come along and join in or contact Richard Lambert for details: 07404 603603.

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## YOUR PRAYERS ARE ASKED FOR:

### St Augustin:

*Hugh Hughes, Jean Fuller, Kimberley Page, Margaret Hutchinson, Michael Hill, Nick Carter, Sue Agar, Wendy Bule*

### St Peter:

*Bob Sainsbury, Brenda Ginever, Elizabeth Bennett, Geoff Halstead, Godfrey French, Joyce Mantock, Lisa Sims, Rosemary Bale, Rosemary Miles, Sally Boulter, Susan Haynes*

### St. Stephen:

*John & Marion Dennis, Angela Anderson, Christopher Rowland, Jane Delahunty, Joanna Dear, Lesley Murgatroyd, Sheila Sturgess*

## **Collect**

*Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen*

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### **Isaiah 50.4-9a**

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore, I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

### **Philippians 2.5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross.

Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

### **Mark 15.1-39[40-47]**

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away,

and handed him over to Pilate. Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' Then the chief priests accused him of many things. Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So, the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, 'Do you want me to release for you the King of the Jews?' For he realised that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' They shouted back, 'Crucify him!' Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' So, Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, 'Hail, King of the Jews!' They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull) And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left.

Those who passed by derided him, shaking their heads and saying, 'Aha! You who would destroy the