



**BOURNEMOUTH
TOWN CENTRE PARISH
St Peter
St Augustin - St Stephen**

**Sunday 14th April
Palm Sunday**



**THIS WEEK - SUNDAY 14TH APRIL
PALM SUNDAY**

ST STEPHEN	10:45	SOLEMN MASS Canon John Turpin Readers: Malcolm Warwick Andrew Morgan Intercessor: Kathleen Murgatroyd Chalice: Malcolm Warwick Kathleen Murgatroyd Fr Peter Huxham Setting: Wood in C minor Motet: Ave Verum Corpus - Elgar Hymns: 508, 511, 382, 86, 486
ST PETER	08.00	HOLY COMMUNION The Rev'd Steve Parselle
	10:00	SUNG EUCHARIST The Rector
	16:00	EVENSONG The Rector
		Responses: Leighton Canticles: The Fourth Service - Batten Anthem: The Lamentation - Bairstow Hymns: 122ii, Psalm 69: 1-20, 30, 129i
ST AUGUSTIN	10:00	MATINS Mr Roger Marley

MID-WEEK SERVICES - HOLY WEEK

MONDAY 15TH APRIL

ST STEPHEN	10:00	LOW MASS - Canon John Turpin
ST PETER	12:15	HOLY COMMUNION - The Rector Resurrection Chapel

TUESDAY 16TH APRIL

ST STEPHEN	10:00	LOW MASS - Canon John Turpin
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WEDNESDAY 17TH APRIL

ST STEPHEN	10:00	LOW MASS - Canon John Turpin
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MAUNDY THURSDAY 18TH APRIL

ST PETER	12:15	HOLY COMMUNION - Keble Chapel The Rev'd Joe Smith
ST STEPHEN	19:00	SUNG MASS - Canon John Turpin
ST PETER	19:00	SUNG EUCHARIST - The Rector

GOOD FRIDAY 19TH APRIL

ST PETER	12-3PM	THE THREE HOURS SERVICE Preacher - The Ven Alan Jeans
ST STEPHEN	19:00	VENERATION - Canon John Turpin

**NEXT WEEK - SUNDAY 21ST APRIL
EASTER SUNDAY**

PIER/BEACH	06.30	FIRST EUCHARIST OF EASTER
ST STEPHEN	10:45	SOLEMN MASS Canon John Turpin Readers: Adrian Scott, Tony Clarke Intercessor: Dena Coombs Chalice: Trevor Lambe Dena Coombs Fr Peter Huxham
ST PETER	08.00	HOLY COMUNION The Rev'd Steve Parselle
	10:00	SUNG EUCHARIST The Rector
	16:00	FESTAL EVENSONG The Rector
ST AUGUSTIN	10:00	HOLY COMMUNION Canon Graham Newton

Contact us...

Team Rector:	The Rev'd Dr Ian Terry M: 07733 336047 E: ianterry@live.co.uk
Parish Wardens:	Jane Styslinger & Rob Sawdy <i>Contact via the Parish Office</i>
Deputy Church Wardens:	St. Peter's Church Ronalynd Richard & Virginia Beck St. Augustin's Church Janet Lawrence & June Deedman <i>Contact via the Parish Office</i>
Parish Administrator:	Lisa Babb
Parish Office:	T: 01202 290986 E: BTCP@live.co.uk
Usual Office Hours:	8.30am - 3.30pm Mon, Tues 8.30am - 10.30am Thursday
Website:	www.BTCP.org.uk www.stpetersbournemouth.org.uk

DON'T FORGET...

All notices for next week's newsletter to be sent to the Parish Office by Wednesday. Thank you!

EASTER DAY 6.30AM FIRST EUCHARIST SERVICE

If anyone coming to this service and would be willing to offer a lift to others who cannot get there, could they please let Lisa in the office know asap, as your support would be gratefully received. Thank you!

PARKING AT ST PETER'S

*Necessary drainage works are taking place in St Peter's car park between 11th-25th April. There will be **no parking available to church users** during this time, except on a Sunday, as all available spaces will be for the use of the Business Permit Holders who pay for the use of the car park. Thank you for supporting us on this matter.*

EASTER FLOWERS

*The flower team are putting on a display of lilies, bought by members of the congregation who wish, for a small donation, to buy an Easter flower in memory of a loved one. If you are interested, please put your donation - minimum £3 (and lots more if you wish!) - in an envelope, along with your name and the name of your loved one, marked '**Easter Lily**' and either pop it into one of safes inside church or hand them to Lisa Babb. Deadline for this is Sunday 14th April. Please contact Linda on 07754 667067 or linda.whalley@gmail.com*

ST STEPHEN'S HALL

The hall is a vital part of the church's mission and finances. Dena & Rosemary are finally stepping down after many years of faithful service, running the bookings & maintenance of the hall, so we are in desperate need of volunteers to step up and help run the hall, even if only in a small way because St Stephen's relies on the income. Please come and talk to a member of the DCC. The more the merrier!

ST STEPHEN'S MAY FESTIVAL 2019

May Bank holiday weekend is nearly here, and with it brings the May Festival at St Stephen's. Flyers are all at the back of church, with full details of each of the twelve events that are crammed into the three-day festival and how to book!

CHRISTIAN AID WEEK 11TH - 18TH MAY 2019



Christian Aid Week commences with a Seafront Sponsored Event on Saturday 11th May. Bev has volunteered to do the 12-mile walk – are you willing to join her or sponsor her? You can support this event by either taking part (walk, cycle or scoot) or by sponsoring her. Please see Beverley Wheeler or Carolyn Emsley for sponsorship forms & further information. Your support is vital.

WEDNESDAY 17TH APRIL – NO LUNCHTIME RECITAL at St Peter's Church, as it is Holy Week.

SATURDAY 20TH APRIL – FLOWERS & COFFEE - St Augustin's Church, 10am-12 noon.

SUNDAY 21ST APRIL – EASTER SUNDAY LUNCH - Marsham Court Hotel, 12.30pm. Rosie Radwell has kindly offered to donate £2 from every meal sold to the Development Project. Pick up a flyer (menu options on the reverse) and call 01202 552111 to book a place for you and your family.

WEDNESDAY 24TH APRIL – LUNCHTIME RECITAL at St Peter's Church. Parry's' OPEN

MONDAY 29TH APRIL – ST PETER'S ADCM - CHANGE OF DATE & TIME - St Peter's Church, 6pm.

MONDAY 29TH APRIL – BTCP APCM - CHANGE OF TIME - St Peter's Church, 7pm.

WEDNESDAY 1ST MAY – LUNCHTIME RECITAL at St Peter's Church. Parry's' OPEN

FRIDAY 3RD MAY - MONDAY 6TH MAY – ST STEPHEN'S MAY FESTIVAL - St Stephen's Church, Multiple music and social events. See separate flyer for full details and to book.

WEDNESDAY 8TH MAY – LUNCHTIME RECITAL at St Peter's Church. Parry's' OPEN

SUNDAY 12TH MAY – FRIENDS ANNUAL LUNCH - Mayfair Hotel, 12.30pm. Tickets £19 for a 3-course lunch. Contact Chris (07831 175312) or Peter Woods (07725 347953) for tickets.

TUESDAY 14TH MAY - LUNCHTIME RECITAL - St Peter's Church, 1.15-1.45pm. Hugh Benham - Organ. Parry's' OPEN

SATURDAY 18TH MAY – LUNCHTIME CONCERT - St Stephen's Church, 11am. David Price - Organ. This is a free concert with retiring collection. Refreshments available.

SATURDAY 18TH MAY – EVENSONG - St Peter's Choir will be singing at Portsmouth Cathedral so please come along and support.

WEDNESDAY 22ND MAY - LUNCHTIME CONCERT - St Peter's Church, 1.15-1.45pm. Cornucopia Brass. Parry's' OPEN

WEDNESDAY 29TH MAY - LUNCHTIME CONCERT - St Peter's Church, 1.15-1.45pm. Lloyd Bartlett - Brass Quartet. Parry's' OPEN

FRIDAY 31ST MAY - LUNCHTIME JAZZ, SWING & BLUES - St Peter's Church, 1-2pm. Sarah Bolter (sax) and Ray Shea (keyboards) perform. Parry's' OPEN

YOUR PRAYERS ARE ASKED FOR:

St Augustin:

Kimberley Page, Vinni Cope

St. Stephen:

Angela Anderson, Buntly Ross, Christopher Rowland, Jane Delahunty, Lesley Murgatroyd, Marion Dennis, Sheila Sturgess

St Peter:

Brenda Ginever, Carol Fidler, David Friel, Elizabeth Bennett, Geoff Halstead, Matthew Simms, Rosemary Miles, Susan Haynes, Toby Wilcox, Val Spence, Vangjiel Gorreju

ST PETER'S - COMMUNION REROUTE

The Wardens and I are hugely grateful to all of you for working with such manifest goodwill and kind support to a gentle rerouting of 'the way to the communion rail'. It became clear that it was not working for choristers to be partially obstructed from seeing their conductor by streams of communicants going back and forth, however reverently. We are clear, I know from many of you, that holiness pertains, first, and foremost, to all human beings - wonderfully made in the image and likeness of God - and, in a very secondary way, to those parts of a church around which the community gathers for the central sacraments of the Eucharist and Baptism. So - the altar (communion table and the font). There has never been a Christian tradition that there is anything specifically holy about walking through the choir; indeed, unwitting disruption of the music is hard to include amongst 'holy activities. We are tremendously grateful for the gifts that Duncan; Neil and our various singers bring to our worship. Thank you, from us all, for helping them in this small way. Ian

ST PETER'S - SIDES TEAM RECRUITMENT

Can you help the smooth running of our Church services by becoming a Sides Team? We need a few more people who are regular attenders at 10am Eucharist to help ensure the service is enjoyable for all. The role is really quite straight forward once you're into it. Ideal for couples to work together or individuals who can be paired with another individual. Full training and support will be given and there's always somebody to help if you need it. The commitment can be as little as six times per year and if you regularly attend the 10am Eucharist, you'd be there anyway but would just need to turn-up by 9.15am instead of 10am If you're interested in becoming a part of this illustrious band, then have a word with John Slade or Mike Emsley. Thank you!

WELCOME

Welcome to St Stephen's. Please do make yourselves known to the "Welcomers" at the door. We are very pleased to see you and hope you enjoy the service. Please stay for refreshments afterwards, which are served at the back of church, where you will have a chance to meet members of this community. Toilet facilities are available in the North Porch at the back of church.

REGULAR FIXTURES IN BTCP

MONDAY LUNCH CLUB – Takes place third Monday of every month, 12.15pm in the Annexe at St. Augustin's Church. Please contact Janet Lawrence on 01202 556955 to book. Next lunch is on 15th April 2019. All welcome.

PRAYER GROUP – Parish Office, St. Peter's Church. Usually takes place on the 3rd Monday of the month at 7.30pm. All welcome. Contact Tim Moorhouse (01202 252541) or Ian Terry (07733 336047) for info. The next meeting is on Monday 15th April 2019 at 7.30pm.

TUESDAY CLUB (Card & Board Games) – Takes place every Tuesday, 2pm, in the South Vestry, St. Augustin's Church. All welcome. Just come along and join in or contact Janet Taylor on 01202 540057.

FELLOWSHIP GROUP – 2nd Thursday every month at 10.30am, in the South Vestry, St. Augustin's Church. Chatter with tea/coffee/ biscuits! Plans for our fellowship group include fundraiser ideas! All welcome. Just come along or contact Ros Atkin on 01202 553138.

SHARP EDGES – DISCIPLING COURSE – Keble Chapel, St Peter's Church, 12.50-1.45pm. Will begin again in June. Full details on the course content to follow, so watch this space! Parry's OPEN

BIBLE STUDY GROUP – Takes place every Friday at 12pm, in the downstairs meeting room in St. Peter's Church. All welcome. Just come along or contact Richard Lambert: 07404 608603.

COLLECT

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

LUKE 19.28-40

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' "

So, those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road.

As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven and glory in the highest heaven!'

Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

LITURGY OF THE PASSION:

ISAIAH 50.4-9A

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear and I was not rebellious, I did not turn backwards. I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

what they are doing.' And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

POST COMMUNION PRAYER

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. Amen

very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him.

Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.'

Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, 'Crucify, crucify him!'

A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So, Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?'

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, 'Father, forgive them; for they do not know

The Lord God helps me; therefore, I have not been disgraced; therefore, I have set my face like flint and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

PHILIPPIANS 2.5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross.

Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

LUKE 22.14 - 23.56

When the hour came, he took his place at the table, and the apostles with him. He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.' Then he took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.' And he did the same with the cup after supper, saying, 'This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!' Then they began to ask one another which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, 'The kings of the Gentiles lord it over them and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

'You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a

kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

‘Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.’ And he said to him, ‘Lord, I am ready to go with you to prison and to death!’ Jesus said, ‘I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.’

He said to them, ‘When I sent you out without a purse, bag, or sandals, did you lack anything?’ They said, ‘No, not a thing.’ He said to them, ‘But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, “And he was counted among the lawless”; and indeed, what is written about me is being fulfilled.’ They said, ‘Lord, look, here are two swords.’ He replied, ‘It is enough.’

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, ‘Pray that you may not come into the time of trial.’ Then he withdrew from them about a stone’s throw, knelt down, and prayed, ‘Father, if you are willing, remove this cup from me; yet, not my will but yours be done.’ Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief and he said to them, ‘Why are you sleeping? Get up and pray that you may not come into the time of trial.’

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, ‘Judas, is it with a kiss that you are betraying the Son of Man? When those who were around him saw what was coming, they asked, ‘Lord, should we strike with the sword?’ Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, ‘No more of this!’ And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, ‘Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!’

Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of

the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, ‘This man also was with him.’ But he denied it, saying, ‘Woman, I do not know him.’

A little later someone else, on seeing him, said, ‘You also are one of them.’ But Peter said, ‘Man, I am not!’ Then about an hour later yet another kept insisting, ‘Surely this man also was with him; for he is a Galilean.’ But Peter said, ‘Man, I do not know what you are talking about!’ At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, ‘Before the cock crows today, you will deny me three times.’ And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, ‘Prophecy! Who is it that struck you?’ They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, ‘If you are the Messiah, tell us.’ He replied, ‘If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.’ All of them asked, ‘Are you, then, the Son of God?’ He said to them, ‘You say that I am.’ Then they said, ‘What further testimony do we need? We have heard it ourselves from his own lips!’

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, ‘If you are the Messiah, tell us.’ He replied, ‘If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.’ All of them asked, ‘Are you, then, the Son of God?’ He said to them, ‘You say that I am.’ Then they said, ‘What further testimony do we need? We have heard it ourselves from his own lips!’

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, ‘We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.’ Then Pilate asked him, ‘Are you the king of the Jews?’ He answered, ‘You say so.’ Then Pilate said to the chief priests and the crowds, ‘I find no basis for an accusation against this man.’ But they were insistent and said, ‘He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.’

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was